

THE
NUPTIALS:

A
MASQUE,

On the Marriage of his GRACE

JAMES

Duke of HAMILTON,

AND

Lady ANNE COCHRAN.

By ALLAN RAMSAY.

To which is prefix'd, An
INTRODUCTION concerning MASQUES.

*Hail wedded Love! Mysterious Law! True Source
Of humane Offspring, sole Propriety
In Paradise, of all Things common else;
Here Love his golden Shafts employs, here lights
His constant Lamp, and waves his purple Wings.*

MILTON.

LONDON:

Printed for J. PEMBERTON, at the Buck and Sun,
in Fleet-street. MDCCXXIII. [Price 6d.]

THE
NUP TIALS:

The PERSONS.

CALLIOPE.

GENIUS *Of the House of Hamilton,*

VENUS.

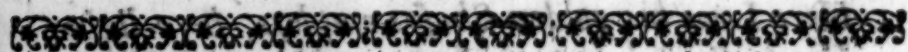
HYMEN.

MINERVA.

The GRACES.

BACCHUS.

GANYMEDE.



MILTON

LOWDOWN
Printed for J. PARKER, at the Back and 2nd
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INTRODUCTION

ON

MASQUES.



THE present Poem being a Revival of a good old Form of Poetry, in high Repute with us, it may not be amiss to say something of a Diversion once so agreeable, and so long interrupted, or disused. The Original of Masques seems to be an Imitation of the Interludes of the Ancients, presented on Occasion of some Ceremony performed in a great and noble Family. The Actors in this Kind of Half-Dramatic Poetry have formerly been even Kings, Princes, and the first Personages of the Kingdom; and in private Families the noblest and nearest Branches. The Machinery was of the greatest Magnificence; very shewy, costly, and not uncommonly contrived by the ablest Architects, as well as the best Poets. Thus we see in Ben. Johnson the
Name

INTRODUCTION.

Name of Inigo Jones, and the same in Carew; whether as the Modeller only, or as Poet in Conjunction with them, seems to be doubtful, there being nothing of our English Vitruvius left (that I know of) that places him in the Class of Writers. These Shew's we trace backwards as far as Henry the Eighth, from thence to Queen Elizabeth, and her Successor King James, who was both a great Encourager and Admirer of them. The last Masque, and the best ever written, was that of Milton, presented at Ludlow Castle, in the Praise of which no Words can be too many: And I remember to have heard the late excellent Mr. Addison agree with me in that Opinion. Coronations, Princely Nuptials, Public Feasts, the Entertainment of foreign Quality, were the usual Occasions of this Performance, and the best Poet of the Age was courted to be the Author. Mr. Ramsay has made a noble and successful Attempt to revive this Kind of Poesy, on a late celebrated Account. And tho' he is often to be admired in all his Writings, yet, I think, never more than in his present Composition. A particular Friend was commission'd to give it a Second Edition in England, which, I fancy, the Public will agree that it deserved.

T H E

MASQUE,

Perform'd *February* 14, 1723.

*Descende Cælo, & dic age tibia,
Regina longum Calliope melos,*

HOR.

Calliope playing on a Violentello sings,

OY to the Bridegroom, Prince of *Chyde,*

J Lang may his Bliss and Greatness

[blossom ;

Joy to his virtuous charming Bride,

Who gains this Day his Grace's

[Bosom.

II.

II.

Appear great Genius of his Line,

And bear a Part in the Rejoycing;

Behold your Ward by Powers Divine,

Join'd with a Mate of their ain (a) choosfing.

III.

Forfake a while the *Cyprian* Scene,

Fair Queen of Smiles and faft Embraces,

And hither come with all your Train

Of Beauties, Loves, and Sports, and Graces,

IV.

Come, *Hymen*, blefs their Nuptial Vow,

And them with mutual Joys infpire,

Descend *Minerva*, for 'tis you,

With Virtue beets (b) the haly Fire.

(a) *Own*.

(b) *Fans*.

At the Close of this Song, enters the *Genius* of the Family, clad in a Scarlet Robe, with a Duke's Coronet on his Head, a Shield on his left Arm, with the proper Bearing of *Hamilton*.

GENIUS.

FAIR Mistress of harmonious Sounds, we hear
Thy Invitation gratefu' to the Ear ;
Of all the *Gods* who from the *Olympian* Height,
Bow down their Heads, and in thy Notes delight,
Jove keeps this Day in his Imperial Dome,
And I to lead th' invited *Guests* am come.

Enter *Venus*, attended by three *Graces*, with *Minerva*
and *Hymen*, all in their proper Dresses.

CALLIOPE.

WELCOME ye bright *Divinities* that guard
The Brave and Fair, and faithful Love reward.
All hail immortal Progeny of *Jove*,
Who plant, preserve, and prosper sacred Love.

GENIUS.

At the Close of this Song, enters the Captain of the Fair
 GENIUS.

Be still auspicious to th' united Pair,

And let their purest Pleasures be your Care,
 Your Stores of genial Blessings here employ,
 To crown th' illustrious Youth and Fair-anes (a) Joy.

Of all the Gods, none more divine Height
 VENUS.

I'll breathe eternal Sweets in ev'ry Air,
 He shall look always Great, She ever Fair,
 Kind Rays shall mix the Sparkles of his Eye,
 Round her the Loves in smiling Crowds shall fly,
 And bear frae ilka (b) Glance on douny Wings,
 Into his raviht Heart the softest Things:
 And soon as Hymen has perform'd his Rites,
 I'll show'r on them my hale (c) Idalian Sweets,

(a) One's.

(b) From ev'ry.

(c) Whole.

They

They shall possess
 In each Carefs,
 Delights shall tire
 The Muses Sire,
 In higheft Numbers to exprefs.

HYMENS:

I'LL busk (a) their Bow'r, and lay them gently
 Syne ilka langing (b) With with Raptures crown;
 The gloomy Night shall ne'er unwelcome prove,
 That leads them to the filent Scenes of Love:
 The Sun at Morn shall dart his kindest Rays,
 To chear and animate each dear Embrace,
 Fond of the FAIR, he falds (c) her in his Arms,
 She blushes secret, conscious of her Charms.

(a) Deck.

(b) Then ev'ry longing.

(c) Folds.

Rejoice,

Rejoice, brave YOUTH,
 In sic a Fouth (a)
 Of Joys the Gods for thee provide;
 The Rosy Dawn,
 The Flow'ry Lawn,
 That Spring has dress'd in a' (b) its Pride,
 Claim nae (c) Regard
 When they're compar'd
 With blooming Beauties of thy BRIDE.

MINERVA.

FAIREST of a' (d) the Goddesses, and thou
 That links the Lovers to be ever true,
 The Gods and Mortals awn (e) your mighty Power,
 But 'tis not you can make their Sweets secure:

(a) *Such a Store.* (b) *All.* (c) *No.* (d) *All.*
 (e) *Own.*

That

That be my Task, to make a Friendship rise,
Shall raise their Loves above (a) the vulgar Size.

Those near related to the brutal Kind,
Ken (b) naithing of the Wedlock of the Mind;

'Tis I can make a Life a hinniey (c) Moon,
And mould a Love shall last like that above (d).

A' (e) these sma (f) Springs whence could Reserve
Take their first Rise, and favour'd flow [and Spleen,
mair (g) keen,

I shall discover in a proper View,

To keep their Joys unmix'd and ever new.

Nor Jealousy nor envious Mouth

Shall dare to blast their Love,

But Wisdom, Constancy and Truth (e)

Shall ev'ry Bliss improve.

(a) Above. (b) Know. (c) Honey. (d) Above.
(e) All. (f) Small. (g) More.

GENIUS.

THRICE happy Chief, see (a) much the Care
Of a' (b) the Family of Jove,

A Thousand Blessings wait the Fair,
Who is found worthy of his Love.

Lang may the fair Attractions of her Mind (c) 'A
Make Her still lovelier, Him for ever kind!

MINERVA.

THE Ancestors of mightiest Chiefs and Kings
Nae higher can derive than humane Springs,
Yet frae (c) the common Soil each wondrous Root
Aloft to Heaven their spreading Branches shoot ;
Bauld (d) in my Aid, these triumph'd over Fate,
Fam'd for unbounded Thought or stern Debate,

(a) So.

(b) All.

(c) From.

(d) Bold.

Born

Born high upon an undertaking Mind,
Superiour raise, and left the Croud behind.

GENIUS.

FRAE (a) these descending laurel'd with Renown,
My Charge throu' Ages draws his Linage down:
The Paths of sic Forbeers (b) lang may He trace,
And She be Mother to as fam'd a Race. (c)

WHEN blew Diseases fill the drumly (c) Air,
And red hot Bowts (d) throu' Flaughts of Lightning
Or madning Faction shakes the sanguine Sword, [rair,
With watchfu' Eye I'll tent (e) my darling Lord,
And his lov'd Mate — Tho' Furies shou'd break [loose,
Awake or Sleeping shall enjoy Repose.

-
- | | | |
|----------------|-----------------------|---------------|
| (a) From. | (b) Such Forefathers. | (c) Troubled. |
| (d) Hot Bolts. | (e) Watch. | |

I. *GRACE.*

WHILE Gods keep Haly-day, and Mortals smile,
 Let Nature with Delights adorn the Isle;
 Be hush, bauld North, *Favonius* only blaw (a),
 And cease bleak Clouds to shed or Weet or Snaw;
 Shine bright, thou radiant Ruler of the Year,
 And gar (b) the Spring with earlier Pride appear.

II. *GRACE.*

Thy Month, great Queen of Goddesses, make
 Which gains new Honours frae this Marriage Day.
 On *Glottæ's* Banks ye healthfu' Hynds resort,
 And with the landart (c) Lasses blythly sport.

(a) Blow. (b) Make. (c) Rural.

III. GRACE.

WEAR your best Faces and your *Sunday's* Weeds;
 And rouse the Dance with your maist (a) tuneful
 Let tuneful Voices join the rural Sound, (a) [Reeds;
 And wake responsive Echo all around.

I. GRACE.

SING your great Master, *Scotia's* eldest Son,
 And the lov'd Angel that his Heart has won;
 Come, Sisters, let's frae Arts hale Stores collect
 Whatever can her native Beauties deck,
 That in the Day she may eclipse the Light,
 And ding (b) the Constellations of the Night.

(a) *Most.*

(b) *Outdo.*

HTMWM

SUNEV

VENUS. III

Crows, buffy Maids, your artfu' Buskings raise
 But little Aid to *Anna's* genuine Rays ;
 Tho ilka (a) Plain and ilka (a) Sea combine
 To make her with their richest Product shine,
 Her Lip, her Bosom, and her sparkling Een (b),
 Excell the Ruby, Pearl, and Diamond sheen (c);
 These lesser Ornaments, illustrious Bride,
 As Bars to faster Blessings, fling aside;
 Steal frae them sweetly to your Nuptial Bed,
 As frae its Body slides the fainted Shade,
 Frae loath'd Restraint to Liberty above,
 Where all is Harmony, and all is Love ;
 Haste to these Blessings, — kiss the Night away,
 And make it ten Times pleasanter than Day.

(a) Ev'ry.

(b) Eyes.

(c) Bright.

VENUS.

HYMEN.

HYMENS:

THE Whisper and Carefs shall shorten Hours,
 While kindly as the Beams on dewy Flowers,
 Thy *Sun*, like him who the fresh Beverage sips,
 Shall feast upon the Sweetness of thy Lips:
 My haly (a) Hand maun (b) chafly now unloose
 That *Zone* which a' thy Virgin Charms enclose:
 That *Zone* shou'd be less gratefu' to the Fair
 Than easy Bands of faster Wedlock are.
 That lang unbuckled grows a hatefu' Thing,
 The langer *These* are bound, they ma' of Honour

MINERVA.

YES, happy Pair, what e'er the Gods inspire
Pursue, and gratify each just Desire ;

(a) Holy.

(b) Must.

Enjoy your Passions, with full Transports mixt,
But still observe the Bounds by Vertue fixt.

Enter **BACCHUS**.

WHAT brings *Minerva* here this rantin (a) Night;
She's good for naithing but to preach or fight:
Is this a Time for either! — Swich (b) away,
Or learn like us to be a Thought mair gay.

MINERVA.

PEACE, *Theban Roaver*, while the milder Powers
Give Entertainment, there's nae need of yours;
The pure Reflection of our calmer Joys
Has mair of Heaven than a' thy flashy Noise.

(a) *Jovial*.

(b) *Ha*.

BACCHUS.

Y E canna (a) want it Faith ! You that appear
 Anes (b) at a Bridal (c) but in twenty Year ;
 A Ferly (d) 'tis your Dortiship (e) to see ;
 But where was e'er a Wedding without me ?
 Blew Eeen (f) remember I'm baith Hap (g) and
 To Venus there, but me she'd starve o' Caul (i).
 [Saul (h)]

VENUS.

W E awn the Truth, — Minerva cease to check
 Our jolly Brother with your Disrespect ;
 He's never absent at the Treats of Jove,
 And shou'd be present at this Feast of Love.

-
- | | | | |
|----------------|-----------|---------------|-------------|
| (a) Cannot. | (b) Once. | (c) Marriage. | (d) Wonder. |
| (e) Nicety. | (f) Eyes. | (g) Warmth. | (h) Soul. |
| (i) With Cold. | | | |

GENIUS.

MAIST (a) welcome Power, that chears the
 When *Pallas* guards thee frae thy wild ^{[vital Streams,} Extremes ;
 Thy rosy Visage at these solemn Rites,
 My generous Charge with open Smiling greets.

BACCHUS.

I'm nae great Dab at Speeches, that maun clink (b)
 But there's my Paw I shall fou (c) tightly drink
 A hearty Health to thir fame lovely *Twa*,
 That are sae meikle dauted by you a';
 Then with my Juice a reeming Biquor (d) crown,
 I'll gi'e (e) the Toast, and see it fairly round.

(a) Most.
 Goblet.

(b) Must rhyme.
 (e) Give.

(c) Full.

(d) Full

Enter

Enter *Gaiymede*, with a Flaggon in one Hand and a
 Glafs in the other,— speaks,
 To you blyth Beings, the benign Director
 Of Gods and Men— to keep your Sauls in tist (a),
 Has sent you here a Present of his Nectar,
 As good as e'er was browen aboon the Lift (b).

BACCHUS.

HA *Gany*! Come, my dainty Boy,
 Skink't up and let us prive (c),
 Without it Life wad (d) be a Toy,
 Here, gi'e me't in my Nive (e).
 [Takes the Glafs.] Good Health to *Hamilton* and his
 Lov'd Mate,— O Father *Jove* we
 [crave,

(a) Up your Spirits. (b) Brew'd above the Skies.
 (c) Taste. (d) Would. (e) Give it me in my Hand.

Thoult grant them a lang Tack of
 [Blifs,
 And Rowth (a) of bonny Bairns
 [and brave.
 Pour on them frae thy endless Store,
 A' Bennifons (b) that are divine,
 With as good Will as I waught
 [o'er (c)
 This flowing Glas of heavenly
 [Wine.
 [Drinks, and causes all the Company to drink round.]

COME see't about, and syne (d) let's all advance,
 Mortals and Gods be Pairs, and tak a Dance ;
 Minerva mim (e) for a' your Morals floor (f),
 Ye shall with Billy Bacchus fit (g) the Floor :
 Play up there, Lassie, some blyth Scottish Tune,
 Syne a' (h) be blyth, when Wine and Wit gae round.

(a) Store. (b) All Blessings. (c) Drink off.
 (d) Then. (e) Hush. (f) Reservedness. (g) Fear.
 (h) And all.

The Health about, Musick and Dancing begin—
 The Dancing over, before her Grace retires with
 the Ladies to be undress'd, *Calliope* sings the

II

EPITHALAMIUM.

BRIGHT is the Low (a) of lawfu' Love,
 Which shining Sauls impart,
 It to Perfection mounts above,
 And glows about the Heart.
 It is the Flame gives lasting Worth,
 To Greatness, Beauty, Wealth and Birth,
 On you illustrious youthful Pair, (c)
 Who are high Heavens Delight and Care,
 The blissfu' Beam darts warm and fair,
 And shall improve the rest.

To lead the FAIR

And BRAVE to their Delires.

(a) Flame.

(c) Co.

(b) Homer.

(a) Well.

III.

of

Of a' these Gifts baith great and rare;

Of which ye are posselt.

II.

Bacchus, bear off your dinfome (a) Gang,

Hark, frae yon Hoams (b) the rural Thrang

Invite you now away,

While ilka Hynd,

And Maiden kind,

Dance in a Ring,

While Shepherds sing

In Honour of the Day;

Gae (c) drink and dance

Till Morn advance,

And set the twinkling Fires,

While we prepare

To lead the FAIR

And BRAVE to their Desires.

(a) Noisy.

(b) Homes.

(c) Go.

III.

Gae, Loves and Graces, take your Place,
 Around the Nuptial Bed abide;
 Fair *Venus* highten each Embrace,
 And smoothly make their Minutes slide.
 Gae, *Hymen*, put the Couch in Case,
Minerva thither lead the Bride,
 Neist (a) all attend his youthfu' Grace,
 And lay him sweetly by her Side.

IV.

Haste, happy Man, and happier be,
 Enjoy the Maid profuse of Charms,
 Now by the Powers Divine made free,
 Take a' the Joys reserv'd for thee,
 Reserv'd for thee in ANNA'S Arms.

(a) Next.

FINIS.

III.

Gay, Loves and Graces, take your Place,

Around the Nuptial Bed abide;

Pair Views brighten each Embrace,

And smoothly make their Minutes slide.

Gay, Hyman, put the Couch in Case,

Mixers thither lead the Bride,

Neif (a) all attend his youthful Grace,

And lay him sweetly by her Side.

IV.

Bliss, happy Man, and happier be,

Enjoy the Maid profuse of Charms,

Now by the Powers Divine made free,

Take a, the Joys reserv'd for thee,

Reserv'd for thee in Anna's Arms.

(a) None.

FINIS.